

*Date Received* \_\_\_\_\_

**TENNESSEE ASSOCIATION OF REALTORS<sup>®</sup>, INC.  
NOMINATING COMMITTEE APPLICATION FOR OFFICERS**

This form must be received in the TAR Office by: **July 7, 2008**

Candidate for the Office of:

\_\_\_ **President-elect**

\_\_\_ **Secretary /Treasurer**

\_\_\_ **Divisional Vice President**

Name of Candidate \_\_\_\_\_

Position held with firm: \_\_\_\_\_

Firm Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(Street or P. O. Box)

\_\_\_\_\_  
(City) (State) (Zip Code)

Phone No: \_\_\_\_\_ Fax No: \_\_\_\_\_

Email address: \_\_\_\_\_

**REALTOR<sup>®</sup> RELATED ACTIVITIES**

Local Association(s) in which you hold membership:

\_\_\_\_\_

REALTOR<sup>®</sup> /REALTOR<sup>®</sup> ASSOCIATE member for \_\_\_\_\_ years

REALTOR<sup>®</sup> Designations you hold \_\_\_\_\_

Number Years Licensed \_\_\_\_\_

No. of Business Offices: \_\_\_\_\_

Total No. of Associates, Independent Contractors, Employees, etc. \_\_\_\_\_

List REALTOR<sup>®</sup> Institutes, Societies and Councils in which you hold membership, if any:

Indicate which of the following reflects your primary business:

Single Family Brokerage       Commercial Brokerage       Industrial Brokerage  
 Farm and Land Brokerage       Property Management       Appraising  
 Counseling       Building & Development       Mortgage Financing  
 Securities Brokerage       Other (specify) \_\_\_\_\_

**REAL ESTATE EDUCATION**

Educational designations attained: \_\_\_\_\_

REALTOR<sup>®</sup> educational courses completed:

**LOCAL ASSOCIATION SERVICE**

**Offices held (list office and year)**

**Committee Chairmanships (list committee and year)**

**Committee Vice Chairmanships (list committee and year)**

**Committee member (list committee and year)**

**Other activities**

**STATE ASSOCIATION SERVICE**

**Offices held (list office and year)**

**Committee chairmanships (list committee and year)**

**Committee Vice Chairmanships (list committee and year)**

**Committee member (list committee and year)**

**Other Activities**

**NATIONAL ASSOCIATION SERVICE**

**Offices held (list office and year)**

**Committee Chairmanships (list committee and year)**

**Committee Vice Chairmanships (list committee and year)**

**Committee Member (list committee and year)**

**Other activities:**

## **MEETING ATTENDANCE**

### **TAR MEETINGS**

List **TAR** Winter Meetings, Mid-Year Meetings and Conventions you have attended the last ten years (List meeting and year):

### **NAR MEETINGS**

List **NAR** Mid-Winter Meetings, Mid-Year Meetings and Conventions you attended the last ten years (List meeting and year):

**OTHER ACTIVITIES** - Briefly describe your involvement with other trade associations, professional organizations, civic and community activities and accomplishments:

**ADDITIONAL INFORMATION**

Have you ever been involved in any activity, which would have caused you to have been reprimanded or suspended by your State Real Estate Commission, or had your real estate license revoked?  Yes  No

If yes, explain circumstances:

Are you aware of the responsibilities and time requirements of service as a TAR Officer?  
 Yes  No

Do you have any problems in the following areas, which would impair your ability to serve as a TAR Officer? Health  Yes  No Financial  Yes  No Legal  Yes  No

If yes, explain circumstances:

**Clubs, Activities or Organizations** (not previously listed or referenced):

**RPAC Contributions** (For last ten years, list years and amounts):

**PERSONAL DATA**

Marital Status: \_\_\_\_\_ No. of Children \_\_\_\_\_

Spouse's Name: \_\_\_\_\_ Home Phone ( ) \_\_\_\_\_

Residence Address: \_\_\_\_\_

Place of Birth: \_\_\_\_\_ Date of Birth \_\_\_\_\_

Education \_\_\_\_\_

Military Service \_\_\_\_\_

Other \_\_\_\_\_

**Local Newspaper (Name, address and phone no):**

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**REMARKS BY CANDIDATE** (Give any other information you desire.)

I have read the duties and responsibilities of the office for which I am submitting an application. I understand them and agree to commit the time necessary to perform accordingly.

Date Submitted: \_\_\_\_\_

Candidate's signature \_\_\_\_\_

NOTE: **(Photo is required!!!!!!)**

**Please include with application**, preferably a headshot. If nominated, photo will also be used for press releases.

MAIL TO: Linda Woods  
901 19<sup>th</sup> Ave South  
Nashville, TN 37212